



THE BANDHAN SCHOOL TALDI

The Bandhan School, Vill: Bayersing Pole, South TalDI, P. S: Canning, P.O: TalDI, Dist: 24pgs (S), PIN - 743376
Email: Info.taldi@thebandhanschool.org | Website: www.thebandhanschool.org | Phone: 7044447758

Ref No- TBST /71 /26-27

DATE- 11th April '26

Subject: Submission of hard copy of NOC. My application no- 1918250032.

Dear Sir,

I would like to inform you that, after forwarding and uploading the application online to the DI/S (SE), for NOC I am submitting the hard copy of the NOC Application no- 1918250032 to you for your kind consideration and necessary action.

Kindly acknowledge the receipt of the same.

The following documents are here which are uploaded.

1. Copy of registration certificate along with copy of last renewal or Deed of Trust
2. Copy of memorandum of association of the society / deed of the trust
3. Copy of resolution forming M.C. for the Institution with list of members etc.
4. Copy of service rules/ leave rules etc. for the staff
5. Management Rules in details.
6. Copy of appointment letters for all the staff duly issued by the secretary of the M.C.
7. Copy of acquaintance roll for all the staff for the last four months duly attested / self-attested by the secretary of the Managing Committee.
8. Certified copy of registered deed for purchase of land etc. of the Institution
9. Copy of sanctioned building plan in each case whether owned or rented, duly attested / self-attested by a Gazetted Officer.
10. Proposal, if any, for extension of the existing campus and/or building
11. Copy of permission of the Society / Trust
12. Particulars regarding staff duly authenticated by the Secretary of the Managing Committee of the Institution.
13. Particulars regarding roll strength in secondary classes
14. Particulars regarding Contributory Provident Fund and Professional Tax of the staff of the Institution.
15. Copy of the record for reserved fund in the name of the Institution in any Nationalized Bank of an amount of Rs. 60,000/-
16. The audited statement of accounts of the Institution for last three years
17. Copy of current Challan for payment of Professional Tax to the Tax Authority
18. Please attach a road map of the area showing the location of the institution if there are difficulties to get to it
19. Copy of Parcha / Land Record
20. Photographes of the Institution Building from various angles





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21. Copy of Fire Safety NOC
22. Copy of treasury challan deposited
23. Other documents (as are necessary and as indicated in the form)
24. Copy of Declaration
25. Documents of Medical Check-up of Students
26. A list of library books having at least 500 books
27. Copy of Provisional NOC, if any
28. Floor wise sketch of classrooms having approximate dimension above 400 Sq.ft. per classroom
29. Investment plan for the past & future 3 years



Kaushik Kumar Singh-
Principal

**The Bandhan School South Taldi,
Bayersing Pole,
Post-Taldi, P.S-Canning,
South 24 Parganas, Pin: 743376
Contact No: 7044479943**

PART K
FORMAT FOR DLIT INSPECTION REPORT

Inspection report for recognition of an institution.

Date of Inspection: **21.07.2026**

(1) Name of the School: **The Bandhan School, Taldi**

(2) Address: Village/House No/Street/Road/Lane: **Village Bayersing Pole, South Taldi, PO Taldi, PS Canning-743376 District 24 Pgs(S)**

Post Office: **Taldi**

Gram Panchayat/ Ward: **Ward 0090**

Panchayat Samity/Municipality/Notified Area Authority: **Sonarpur-Rajpur**

Police Station.: **Canning**

Sub-Division: **Canning**

District.: **South 24 Parganas**

Pin Code.: **743376**

Phone No.: **+91 7044447758/ 7044479943**

E-mail address: **principal.taldi@thebandhanschool.org**

2. Report relating to the medium of instruction:

(1) Medium of instruction: **English**

(2) Present Status:

(a) Whether Boys /Girls / Co-educational

3. Report relating to management of the school:

(1) Whether the school is under the Managing Committee. If so, Particulars of the members of the Managing Committee/Ad-hoc Committee:

School Managing Committee Members

Sl.No.	Name	Address	Category	Office bearers
1	Mr. Sanjeeb kumar Das	Bandhan-Konnagar, Shrachi EK Tower, 7th Floor, Street No: 692, Plot No. IID/30, Action Area- IID, New Town, West Bengal- 700161	CEO OF The Bandhan Group	President
2	Dr. Suchitra Bhattacharjee	Bandhan-Konnagar, Shrachi EK Tower, 7th Floor, Street No: 692, Plot No. IID/30, Action Area- IID, New Town, West Bengal- 700161	Head of The Bandhan School	Manager
3	Mr Kaushik Kumar Singh, Principal	21/A, B.P.Lane, Entally, Kolkata- 700014.	School Principal	Secretary

4	Mr H.M Manas Panigrahi	Taldi Mohan High School, Village – Taldi, Po-Taldi, Ps- Canning, South-24 Parganas	Head Master, Taldi Mohan High School	Member
5	Toofan Naskar	Village – Bahirsona, Po-Taldi, Ps-Canning, South-24 Parganas, West Bengal, India- 743376	Panchayat member	Member
6	Mr Nil Ratan Banerjee	Village-Taldi, South 24 Parganas, Canning, West Bengal, 743376	Parents Representative	Member
7	Mrs. Ananya Chatterjee	Chanditala Mondir, South Garia, South 24 Pgs, Kolkata 743610	Parents Representative	Member
8	Mr. Suvojit Majumder	Bandhan-Konnagar, Shrachi EK Tower, 7th Floor, Street No: 692, Plot No. IID/30, Action Area- IID, New Town, Kolkata 700161	The Bandhan School Admin Head	Member
9	Mr. Ayan Chakraborty	Nowapara, Natunpally, Sonarpur, Kolkata 700150	Teachers' Representative	Member
10	Mrs Susmita Roy Goswami	Subuddhi Pur, Naskar Para Road, Beltala, Baruipur 700144	Teachers' Representative	Member
11	Mr Santanu Naskar	Village-Tantcol More, P.S+PO- Canning South 24 Parganas, 743329. West Bengal,	Staff Member	Member

4. Report relating to land, building, location etc.

- (1) Area : Land-399.041 Dec, New Building- 42757.94 Sq. ft (G+2 Floor)
: Old Building 8105 Sq. ft (1 Storied)
- (2) Whether purchased by or gifted to the school: purchased (own)
- (3) Registration No. and Date : 8-473633/18, 8-473814/18, 8-473633/18, 8-473703/18
- (4) Mouza : Bayersing,
- (5) Settlement Book No : N/A
- (6) Khatian No. : 2551
- (7) Dag No : 547,549,550,552,553
- (8) L. NO : N/A
- (9) Building : New Building- 42757.94 Sq. ft (G+2 Floor)
: Old Building 8105 Sq. ft (1 Storied)
- (10) Particulars of accommodation and other alternative: -
- Rented (Kachha or Pucca) :
or
 - Own building (Kachha or Pucca): Own Building (Pucca)
 - No. of classrooms and other rooms: 23 Classrooms; 4 Staff rooms.1 Computer Lab, 1 Science Lab, 1 Math Lab, 1 Art & Craft, 1 library, 1 sports Room, Dance & music Room.
 - Sanitary arrangement : Yes
 - Drinking water facilities : Yes
 - Electricity : Yes
 - Particulars of Furniture : Yes (Adequate bench, chairs, green board and desks)
 - Teaching appliances : Yes (textbooks, digital tools & laboratory appliances)
 - Library (total number of books): 1500
 - Whether stock Register is maintained: Yes
 - Person in charge of Library: Yes

I. Number of books issued in the academic year to -

(A) Students: **610**

(B) Teachers: **24**

(iv) Details of the fire safety and natural disaster fighting arrangements: Adequate arrangement of fire-fighting equipment is in the school, and the Fire and Emergency Services issued NOC towards Fire safety and also one trained person is there for the above.

5. (1) Report relating to class-wise roll strength for three consecutive years, including the current academic year, as per the attendance register:

Year - 2023										
CLASS	Girls				Boys				Total Enrolment	
	General	SC	ST/O BC	Total	General	SC	ST/O BC	Total		
Nursery	18			18	20			20	38	
JKG	20			20	25			25	45	
SKG	30			30	24			24	54	
I	20			20	28			28	48	
II	16			16	16			16	32	
III	8			8	13			13	21	
IV	11			11	18			18	29	
V	13			13	13			13	26	
Total Student				136					157	306

Year - 2024									
CLASS	Girls				Boys				Total Enrolment
	General	SC	ST/O BC	Total	General	SC	ST/O BC	Total	
Nursery	25				30				55
JKG	28				37				65
SKG	26				33				59
I	21				38				59
II	24				31				55
III	17				19				36
IV	18				11				29

V	15				18				33	
VI	12				12				24	
Total Student				186					229	415

Year - 2025									
CLASS	Girls				Boys				Total Enrolment
	General	SC	ST/O BC	Total	General	SC	ST/O BC	Total	
Nursery	19			19	24			24	43
JKG	27			27	40			40	67
SKG	33			33	34			34	67
I	33			33	35			35	68
II	31			31	33			33	64
III	25			25	33			33	58
IV	17			17	19			19	58
V	14			14	20			20	34
VI	14			14	18			18	32
VII	10			10	12			12	22
Total Student				223				268	513

4. Number of students present on the date of inspection:

Attendance at the Inspection Date				
Class	Sec	No Of Boy	No Of Girls	Total Students
Nursery	A	20	4	24
JKG	A	15	15	30
	B	19	15	34
SKG	A	11	13	24
	B	15	8	23
	C	17	9	26
I	A	16	9	25
	B	13	11	24
	C	11	12	23

II	A	10	14	24
	B	13	10	23
	C	16	9	25
III	A	15	17	32
	B	15	18	33
IV	A	20	15	35
	B	22	12	34
V	A	24	22	46
VI	A	20	19	39
VII	A	19	15	34
VIII		15	11	26
		326	258	584

5. Whether 80% of the total number of students of Class I, II, III, IV, V, VI, VII, and VIII were promoted to the next higher classes respectively along with at least 40% of marks in aggregate in the last 3 years (report to be submitted in the table below): YES (100%)

Class	Total number of Students			No. of students Securing 40% and above Marks in Aggregate			% of total Number of promoted students			Remarks
	2023	2024	2025	2023	2024	2025	2023	2024	2025	100% of the total students of respective classes have been promoted to higher grades, with at least 40% of aggregate marks.
Nursery	38	55	43	38	55	43	100%	100%	100%	
JKG	45	65	67	45	65	67	100%	100%	100%	
SKG	54	59	67	54	59	67	100%	100%	100%	
I	48	59	68	48	59	68	100%	100%	100%	
II	32	55	64	32	55	64	100%	100%	100%	
III	21	36	58	21	36	58	100%	100%	100%	
IV	29	29	36	29	29	36	100%	100%	100%	
V	26	33	34	26	33	34	100%	100%	100%	
VI		24	32		24	32	100%	100%	100%	
VII			22			22	100%	100%	100%	
VIII							100%	100%	100%	

6. Report relating to the rate of leaving and /or dropout of students in any cohort does go beyond by 10% of the students enrolled in class V of the same cohort: Not Applicable

Year for example	Class V	Class VI	Class VII	Class VIII	% of dropouts leaving the school
2023	26	-	-	-	NA
2024	33	24	-	-	NA
2025	34	32	24	-	NA

7. Whether the students are compelled to take tuition otherwise beyond school hours. If so, the team will check the system of homework and quality of assessment of homework (report is to be submitted below): Not Applicable

Class	Total number of students	% of students taking tuition	Whether home task is given (Yes/No)	Whether these are checked regularly (Yes/No)
Nursery	43	0	Yes	Yes

JKG	67	0	Yes	Yes
SKG	67	0	Yes	Yes
I	68	0	Yes	Yes
II	64	0	Yes	Yes
III	58	0	Yes	Yes
IV	36	0	Yes	Yes
V	34	0	Yes	Yes
VI	32	0	Yes	Yes
VII	22	0	Yes	Yes
VIII	-	-	-	-

8. Report whether the following activities at the school level are observed:

1)	Guardians meet 3 times in a year	Yes
2)	3 terminal examinations with unit tests	Yes
3)	Remedial classes on the basis of result of each terminal examination.	Yes
4)	Participation of students in cleanliness of the school/class environment.	Yes
5)	Days lesson traction for days as prescribed	Yes
6)	Use of teaching and learning materials at the time of class room traction.	Yes
7)	Introduction of group learning during curriculum transaction	Yes
8)	Utilization of library books for enhancing skills and reading habit of the students.	Yes
9)	90% of total students attending 80% of the transactional days	Yes
10)	Innovative measures taken to improve the performance of the school in relation to access enrolment retention and quality	Yes

9. i) Report relating to teaching staff:

Sl	Name of the Teacher	Qualification	Other Professional Degrees	Date of Joining	Pay Scale
1	Kaushik Kumar Singh	Double M.A, (English/Pub. Administration)	B.Ed	10/02/2025	18000 to 67500
2	Bithi Biswas	M.A (Beng)	B.Ed	3/21/2022	7100 to 37600
3	Susmita Roy Goswami	M.A (Environmental Studies)	D.El.Ed B.Ed	8/7/2023	7100 to 37600
4	Hironmoy Mandal	M.A (Beng)	B . Ed	8/5/2024	7100 to 37600
5	Priyanka Das	<u>M.Sc</u> (Geog)	B.Ed	6/7/2024	7100 to 37600
6	Sucharita Ray	M.A(Pol-Sc)	B.Ed	4/3/2023	7100 to 37600
7	Atashi Mondal	MA (Sans)	B.Ed	1/2/2023	7100 to 37600
8	Sampa Banik	M.A (Hist)	B. Ed	3/21/2022	7100 to 37600
9	Buddhadev Jana	<u>M.Sc</u> (Applied Mathematics)	B.Ed	7/15/2024	7100 to 37600
10	Ayan Chakraborty	M.A	B.Ed	2/23/2026	7100 to 37600

11	Alisa Mondal	M.A (Eng)	B.Ed	4/13/2026	7100 to 37600
12	Priyanka Chakrabarty	M.A	B.Ed		7100 to 37600
13	Karishma Khatoon	M.A (Hindi)	D.El.Ed	6/6/2022	7100 to 37600
14	Pallabi Bargi	M.A (Fine Arts)		3/18/2024	7100 to 37600
15	Ananya Chatterjee	MCA	B.Ed	6/6/2024	7100 to 37600
16	Rituparna Sardar	B.sc (Math)	B.Ed	4/3/2023	7100 to 37600
17	Mouparna Sardar	B.sc (Math)	B.ed	11/10/2022	7100 to 37600
18	Aditi Chakraborty	B.Sc (Botany)	B.Ed	11/11/2024	7100 to 37600
19	Karabi Bandyopadhyay	"B.A (Hons)	B.Ed	3/10/2025	7100 to 37600
20	Susmita Ray	"B.sc (Hons)	B.Ed	2/24/2026	7100 to 37600
21	Paresh Das	B.A	B.Ped	9/11/2023	7100 to 37600
22	Bilkish Begum	B.A	D.El.Ed	1/2/2023	7100 to 37600
23	Magdalina Anita Mondal	B.A	NTT	4/11/2022	7100 to 37600
24	Sudeshna Mukherjee	B.sc	Montessori	07/04/2026	7100 to 37600

ii) Report relating to Non-teaching staff:

1	Barun Gayen	B.Com (Hons)	N.T	11/2/2025	5400 to 25200
2	Nayon Mondal	B.A	N.T	2/5/2023	5400 to 25200
3	Sreejita Banerjee	B.A	N.T	23/2/2026	5400 to 25200
4	Kansha Naskar	B.A	N.T	1/12/2021	5400 to 25200
5	Santanu Naskar	ITI Diploma	N.T	1/12/2021	5400 to 25200
6	Nitai Haldar	Higher Secondary	N.T	1/12/2021	5400 to 25200

10. (1) Report on the students and teacher ratio: 30

10. (2) Distance of the school by the shortest route from the nearest recognized Junior High or High Schools.
School with names and address:

Direction of the school	Name of the school	Distance(km)
East	Jyotimoy Sishu Vihar, De Paul	2Km
West	Taldi High School, Taldi Girls High School	2Km
North	NA	NA
South	NA	NA

11. Particulars of the feeder schools (Primary/Upper Primary School) with names:

1) Name of the schools: Kidzee, London Kids

12. Particulars where it is applicable, to be furnished with evidence as to whether:

- (1) The school had applied in the prescribed form with requisite fees of Rs. 25/- by 1975 to west Bengal Board of Secondary Education for recognition. N/A
- (2) The Sabhadhipati, Zilla Parisad or the Chairman of Municipality or/Mayor/ Deputy Mayor of Municipal Corporation, recommended the school for recognition. N/A

13. Examine and report whether the books other than those published by the recognized Board and approved by it have been prescribed for students: No

Books are prescribed for the student on **Central Board of Secondary Education**

14. Particulars with respect to fulfillment of following conditions for co-education must be verified and report against each of them.

- a) Appointment of a lady teacher : Yes
- b) Appointment of a lady non-teaching staff : Yes
- c) Girls' common room : Yes
- d) Separate sanitary arrangements : Yes
- e) Class wise number of girls' students :-

Year	No of Girls	No of Girls	No of Girls	No of Girls
	V	VI	VII	VIII
2025	14	14	10	00
2024	18	12	00	00
2023	15	00	00	00

Note: For recognized Boy's Primary or Upper Primary level having Co-education, there must be one lady non-teaching staff.

15. (1) Whether fees are realized as per the rate fixed by the State Government for rural /urban areas.
- (2) Whether any fees other than the fees as prescribed by the State Government are realized.

CLASS	ADM. FEES (New Students)	SESSION FEES	RE-ADMISSION (Old Students)	EXAM. FEES	EXTRA-CURRICULAR ACTIVITY	SMART CLASS FEES	TUITION FEES	LIBRARY FEES	LABORATORY FEES
Nursery	10700	7000	5600				1100		
JKG	10700	7000	5600				1150		
SKG	10700	7000	5600				1200		
I	10800	8000	5700				1300		
II	10800	8000	5700				1350		
III	10800	8000	5700				1400		
IV	10800	8000	5700				1450		
V	10800	8000	5700				1500		
VI	10800	8000	5700				1550		
VII	10800	8000	5700				1650		
VIII	10800	8000	5700				1650		

16. Details the financial condition of the school:

(1) Reserved fund Account with amount:

Name of the post office / Bank	State Bank of India, Saltlake City
Account No.	44412070869
Date	28 th October 2025
Amount	Rs. 60000 (Sixty Thousand)

(2) General Fund: Rs. 5,00,000 (Five Lakhs Only)

(3) Subsidiary Fund and other Funds, if any: No.

17. Specify all conditions as per sub-rule 5 of the West Bengal Schools (Upgradation) Rules 2007, have been fulfilled.

18. General observation of the District Level Inspection Team: Copy attached.

19. Recommendation for recognition and/or not recommended: **Recommended.**

Sl. No	Name and signature of members of the inspecting team recommending for recognition.	Name and signature of members of the inspecting team not recommending for recognition.
1	<i>Amit Das</i> 21.07.2026 Assistant Inspector of Schools (SE) South 24 Parganas	
2	<i>Deepika Tinkhy</i> 21.07.2026 Assistant Inspector of Schools (SE) South 24 Parganas	

Countersigned

[Signature] 20/08/2026
District Inspector of Schools (SE)
South 24 Parganas
South 24 Parganas